

011 Romans 5:12-21 in [Edward Rangel](#)

Pre-Service Loop

0 slides in 0 items • 0s

Warm-up

0 slides in 0 items • 0s

Service

53 slides in 24 items

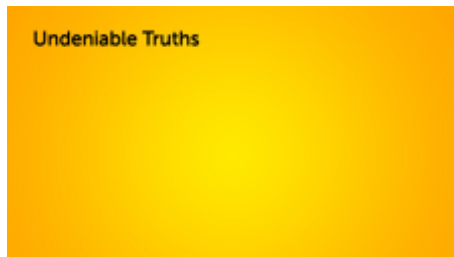
Romans



Undeniable Truths



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- Adam and Eve were not born with a sinful nature, but were subject to sin
 - "Do not eat from this tree..."
 - What would happen if they ate of that tree?
- Did they have to disobey? ____
- Were they forced to obey? ____
- Were they forced to disobey? ____
- Not a sinful nature, but freedom to choose

Ephesians 2:1

1 And **you** were dead in your trespasses and sins,

Ephesians 2:1

Colossians 2:13

13 When **you** were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,

Colossians 2:13

2 Corinthians 5:10

10 For we must all appear before the judgment seat of Christ, so that **each one** may be recompensed for his deeds in the body, according to what **he has done**, whether good or bad.

2 Corinthians 5:10

Ezekiel 18:20

20 "The person who sins will die. The son will not bear the punishment for the father's iniquity, nor will the father bear the punishment for the son's iniquity; the righteousness of the righteous will be upon himself, and the wickedness of the wicked will be upon himself.

Ezekiel 18:20

Patriarchal Examples

PATRIARCHAL EXAMPLES
ABRAHAM & ADAM

Patriarchal Examples

Patriarchal Examples

- Abraham - Father of the faithful to illustrate faith (Romans 4)
 - Adam - Father of all mankind to illustrate the power of the Gospel (Romans 5)
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Romans 5:12-21 Structure

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- Verses 12, 18-19 is one thought
 - 13-17 is a parenthetical statement ()
 - 20-21 is the conclusion
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Romans 5:12–21

12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned —

13 (for until the Law <of Moses> sin was in the world, but sin is not imputed when there is no law.

Romans 5:12–21

Adam the father of All



Adam the father of All

Adam is the father of all people because he was the first man created, just as Eve is the mother of all since she was the first woman created.

However, it is wrong to say that we are born with the sin of Adam or with Adam's sinful nature. To begin with, as we have already noted, Adam was not born with a sinful nature because he had the ability to choose whether to obey or disobey, just like we do.

Death - Which one?

Verse 12: Therefore, just as through one man sin entered into the world, and **death** through sin, and so death spread to all men, **because all sinned**

- Which death is he talking about?

We cannot deny that at the transgression Adam and Eve eventually died physically, however, we cannot ignore what Paul says **BECAUSE ALL SINNED**.

DEATH spread to all men **BECAUSE ALL SINNED**..this means that whatever this death is, we committed a sin to deserve that death.

So think about this for a bit...If we don't sin, will we still die physically? **YES**. So the death that is mentioned here is not physical, but spiritual death which is separation between man and God.

Vs. 18 SO THEN

18 So then as through one transgression there resulted condemnation <spiritual death> to all men, even so through one act of righteousness there resulted justification of life <spiritual life > to all men.

Vs. 19 SO THEN

vs. 19 For as through the one man's <Adam's> disobedience the many were made sinners <subject to sin>, even so through the obedience of the One the many will be made righteous.

- Those who disobey become sinners (not born sinners-think about a little baby, innocent)
- Those who obey Jesus are made righteous

Parenthesis 13

Parenthetical Verses 13-17
13 (for until the Law <of Moses> sin was in the world, but sin is not imputed when there is no law.

Sin showed up long before Moses ever came onto the scene.

Parenthesis 14

Parenthetical Verses 13-17
14 Nevertheless death reigned from Adam until Moses, even over those <they broke the moral law> who had not sinned in the likeness of the offense of Adam <deliberate sin>, who is a type of Him <Christ> who was to come.

- Deliberate sin - Adam was very aware that what he was doing was wrong

Sin showed up long before Moses ever came onto the scene.

1 Timothy 2:14

14 And it was not Adam who was deceived, but the woman being deceived, fell into transgression.

1 Timothy 2:14

Adam was not deceived, he went into this with eyes wide opened.

Parenthesis 15

Parenthetical Verses 13-17

15 But the free gift <salvation> is not like the transgression <Adam's deliberate sin>. For if by the transgression <Adam's deliberate sin> of the one <Adam> the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many <mankind>.

- Many die (all die) Who? _____
- Many live (all live) Who? _____

Sin showed up long before Moses ever came onto the scene.

Parenthesis 16

Parenthetical Verses 13-17

16 The gift is not like that which came through the one <Adam> who sinned; for on the one hand the judgment <punishment for sin=spiritual death> arose from one transgression resulting in condemnation <spiritual death>, but on the other hand the free gift arose from many transgressions resulting in justification <salvation>.

Sin showed up long before Moses ever came onto the scene.

Parenthesis 17

Parenthetical Verses 13-17

17 For if by the transgression <deliberate sin> of the one <Adam>, death <spiritual death> reigned through the one <Adam>, much more those who receive the abundance of grace and of the gift of righteousness will reign in life <spiritual life> through the One, Jesus Christ.)

Sin showed up long before Moses ever came onto the scene.

Grace outshines SIN 20-21

20 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more,

21 so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

SIN is no match for God's GRACE!

**SIN IS NO MATCH
FOR GOD'S GRACE!**

Post-Service Loop

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